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## IE-352

Section 1, CRN: 48700/1/2
Section 2, CRN: 48703/4/5
Section 3, CRN: 48706/7/8
Second Semester 1434-35 H (Spring-2014) - 4(4,1,2)
"MANUFACTURING PROCESSES - 2"
Tuesday, February 25, 2013 (25/04/1435H)
Homework 1 ANSWERS

| Name: | Student Number: | Section: |
| :--- | :--- | :--- |
| AHMED M. EL-SHERBEENY, PHD | 4 | $11: 00 / 1: 00$ |

Read the following gages and write the values in the provided box.
[14 Questions; 0.75 Point Each].
1.
3
2

4
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$$
\begin{aligned}
& =4 * 1 \mathrm{in} \\
& +10 * \frac{1}{16} \mathrm{in} \\
& =4 \cdot \frac{5}{8} \mathrm{in}
\end{aligned}
$$


2.

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$$
\begin{aligned}
& 0 * 1 \mathrm{in} \\
&+ \frac{3}{8} \mathrm{in} \\
&+ 7 *\left(\frac{1}{8}\right)\left(\frac{1}{16}\right) \mathrm{in} \\
& \frac{48}{128}+\frac{7}{128} \\
&= 0 . \frac{55}{128} \mathrm{in}
\end{aligned}
$$

Q2. ANSWER:
0. $\frac{55}{128}$ in
3.


Q3. ANSWER: 57.85 mm
4.


Q4. ANSWER: $1 . \frac{103}{128} \mathrm{in}$
5.

6.


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7.


Q7. ANSWER: 0.5000 in

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8.


Q8. ANSWER: 9.013 mm

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9.
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$=13 * 1 \mathrm{~mm}=13 \mathrm{~mm}$
$+1 * 0.5 \mathrm{~mm}=0.5 \mathrm{~mm}$
$+32 * 0.01 \mathrm{~mm}=0.32 \mathrm{~mm}$
$=13.82 \mathrm{~mm}$
(note how this gage is read from right to left and from top to bottom as opposed to the outside micrometer)
Q9. ANSWER: 13.82 mm
10.


$$
\begin{aligned}
& =1 * 0.1 \text { in }=0.1 \\
& +10 * 0.001 \text { in }=0.010 \\
& =\mathbf{0 . 1 1 0} \mathbf{i n}
\end{aligned}
$$

### 0.110 in



Q10. ANSWER: 0.110 in
11.


Q11. ANSWER:
12.


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13. What is the reading indicated by the red line below in in. (fractional and decimal forms)?


## $\frac{14.0 \mathrm{~mm}}{25.4 \mathrm{~mm}} \cong 0.550 \mathrm{in} \times \frac{128}{128} \cong 0 . \frac{35}{64} \mathrm{in}$

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14. What is the reading indicated by the red line below in mm ?

$\frac{6.4 \mathrm{~mm}}{25.4 \frac{\mathrm{~mm}}{\mathrm{in}}} \cong 0.250 \mathrm{in} \times \frac{128}{128}=0 . \frac{1}{4} \mathrm{in}$
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Q14. ANSWER: $0.25 \mathrm{in}=0 . \frac{1}{4} \mathrm{in}=6.4 \mathrm{~mm}$

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## Rules:

- You must prepare and submit the homework individually.
- Your work must be neatly written in pencil (or typed) and in proper English (where applicable).
- Show all work, and answer each question on a separate sheet.
- BOX your answer(s) and include the units.
- Due date (beginning of class; NO late homework will be accepted):
o Tuesday, March 04, 2014 (S2), 2014 (03/05/1435)
o Wednesday, March 05, 2014 (S1,S3), 2014 (04/05/1435)

