**EVALUATION FOR ORAL CASE PRESENTATIONS**

**CASE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name of Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student No. \_\_\_\_\_\_\_\_\_\_\_\_\_

Topic Presented \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Teacher\_\_\_\_\_\_\_\_\_\_

**LEGEND:**

|  |  |
| --- | --- |
| 2 – Excellent | information are Very clearly and correctly stated with no errors |
| 1 – Fair | information are clearly and correctly stated; with minimal errors |
| 0 – Poor | information are not clearly and not correctly stated, with too many errors |

| **Category** | **Scoring Criteria** | **Score** | **REMARKS** |
| --- | --- | --- | --- |
| **Content**  **(60 %)** | 1. Information and objective is presented in a logical sequence. |  |  |
| 1. Medical terms are well-defined in language appropriate for the student’s level |  |  |
| **Content** | | |
| 1. Biographic Data and History |  |  |
| 1. Physical Assessment |  |  |
| 1. Laboratory and Diagnostics |  |  |
| 1. Anatomy And Pathophysiology |  |  |
| 1. Pharmacologic / Medical Treatment |  |  |
| **Nursing Process:** | | |
| 1. Assessment and Nursing Diagnosis |  |  |
| 1. Planning and Evaluation |  |  |
| 1. Implementation - Prioritization |  |  |
| 1. Rationale |  |  |
| 1. Submit a written report in time |  |  |
| **SUBTOTAL (24 points )** |  |  |
| **Presentation**  **(30 %)** | 1. Speaker maintains good eye contact with the audience and is appropriately animated (e.g., gestures, moving around, etc.). |  |  |
| 1. Good language skills and pronunciation are used., speaker uses a clear, audible voice. |  |  |
| 1. Delivery is poised, controlled, and smooth. |  |  |
| 1. Visual aids are well prepared, informative, effective, and not distracting. |  |  |
| 1. Length of presentation is within the assigned time limits. ( 1 hr ) |  |  |
| 1. Responds to questions appropriately. |  |  |
| **SUBTOTAL ( 12 points )** |  |  |
| **Participation**  **(10%)** | 1. Gain students / class mates interaction through questioning |  |  |
| 1. Actively supports the group mates |  |  |
| **SUBTOTAL ( 4 points)** |  |  |
| **Score** | **Total Points (40 )** |  |  |

**Total Score \_\_\_\_\_\_\_ / \_\_\_ X 10 = \_\_\_\_marks**

Name & Signature of Student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Signature of Evaluator\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ORAL CASE PRESENTATION EVALUATION**

**(15 Marks)**

**CASE PRESENTED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student No. \_\_\_\_\_\_\_\_\_\_\_**

**Topic presented \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Name of Faculty Evaluator** | **Student Marks** | **Signature of Faculty Evaluator** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Average ( 10 marks)** |  |  |