|  |
| --- |
| **CASE STUDY**  **(Group work)** |

* **Patient Profile**

Patient’s name ( Initials only)

Age

Gender

Educational attainment

Attending Physician

Chief complaint

Admitting Diagnosis

Date of Admission

* **Brief Statement of your client’s case** ( discuss the history ( condition, surgery or procedure performed ) of your client starting from admission in the hospital until the last day of your interaction )
* **Rationale for choosing the case**

1. **INTRODUCTION (In Paragraph form)**

* Definition of the Medical Diagnosis
* Incidence Rate in Saudi Arabia compared with the International setting
* Risk Factors, Manifestation, Diagnostic and Laboratory Exams, Medical / Surgical Treatment

1. **ASSESSMENT** (**In Paragraph form**)

* **General Survey**
* **History of Present Illness** ( what occurred before admission ; Use the PQRSTU)
* **Past Health History** (Immunizations, Previous Illness, Surgery, Allergy)
* **Family History ( Show by Genogram)**
* **Psychosocial**  (Diet, Lifestyle)
* **Nutritional Assessment** (BMI)
* **Physical Assessment** ( Head to Toe, per system)\*

|  |  |  |  |
| --- | --- | --- | --- |
| Body Part | Normal Findings | Patient Findings | Significance |
| Skin |  |  |  |
| Head, Eyes , Ears , Nose |  |  |  |
| Respiratory |  |  |  |
| Cardiovascular |  |  |  |
| Gastrointestinal |  |  |  |
| Urinary |  |  |  |
| Musculo skeletal |  |  |  |
| Nervous System |  |  |  |

1. **Anatomy And Physiology of the Affected Organ or System**

* Discuss only the system involved

1. **Pathophysiology / Etiology of the Disease**

**I -** Present this in Paragraph based on the Reference Material

**II -** Diagram

* Pathophysiology from the book
* based on the Patient’s Case

1. **Laboratory/ Diagnostic Tests\***

|  |  |  |  |
| --- | --- | --- | --- |
| Laboratory Tests/ Diagnostic Tests | Normal Range | Patient Findings/ Result | Significance |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **IMPLEMENTATION**

* Comprehensive Nursing Process \* (Formulate 2 Actual & 1 Potential Nursing Problem)

|  |
| --- |
| **NURSING DIAGNOSIS:** |
| **Nursing Problem:** |
| **Related to :** |
| **As evidenced by:** |
| **GOAL / PLAN:** |
| **NURSING INTERVENTION** |
| **Evaluation** |

**G. Drug Study / Pharmacology \***

|  |
| --- |
| **Name of Drug :**  **Dose:**  **Route Frequency:** |
| **Classification:**  **Action of the Drug:** |
| **Indication (**from the Literature / Book) |
| **Side effects based on the Literature** |
| **Nursing Responsibilities**   1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Evaluation** |

**H. DISCHARGE PLAN**

* Discuss according to the following aspects:
* Medications
* Exercise
* Treatment
* Hygiene
* Occupation
* Diet
* Spiritual, Social Aspect

**\* Please Follow Table Format**