

Narration Council of Abu Al-Abbas Muneer bin Ahmad Al-Khashab

(Majlis Mein Majalis Abi Alabbas Muneer bin Ahmed Alkhashab)

Abstract:

Name of author: Muneer bin Ahmad bin Al-Hasan bin Ali bin Muneer, Abul Abbas Al-Khashab Al-Masry.

He is one of the scholars of the fifth century, died in four hundred and twelve, while there is not correct information to his birth, but there are indications that he is born in three hundred and thirty three or before. He cared for the Holy Quran reading and teaching, and interested in the Noble Sunnah hearing and narration so he is considered one of the most confidence among Sunnah narrators, and one of the Noble scholars in the field of the Holy Quran, in addition to his participation in all kinds of sciences, that he is known as (Misr Attributer).

He studied on a group of prominent scholars during his time, and taught a group of noble scholars, and I found a group of fourteen names of his teaches in addition to six of his students who narrated Hadith and Reading of him, each I set summarized biography.

Hadith Dictations (Alamali Alhadithaia) are a group of Hadiths dictated by the scholar in his Dictation Council.

Such Dictations have a good positions for persons who are following this kind of science, for they include narrations, attributions and methods that are rarely found in other sources, and for that they collect some benefits and interests of this noble sciences, in addition to that they are considered part of Noble Prophet Sunnah sources.

This part, part five of Abi Al Abbas Al-Khashab Dictation Councils, is the only scientific book for him which reflects importance of its study and review.

Attribution of this part to the author is true, and there are indicators for this.

This part includes nine narrated Hadiths, four among his correct narrations, one fair that could be followed up to be correct, and four narrated with weak attributions, and this part includes also four speeches, two could be correct, and he concluded his council by narration of some poetry verses about noble honor of the Rational Caliphs.

Hadiths in this part dealt with various subject some jurisprudence such as pissing while standing, rub on the shoes, mid noon prayer, Night prayer, and others in Interpretation, while others dealt with morals, ascetics and sympathies.